



**KARRINYUP  
PRIMARY SCHOOL  
2024 REQUIREMENTS LIST**

# Year 2

Ordering your Requirements List through West School Supplies, your school's preferred supplier, ensures your child receives the correct items as chosen by your school for the curriculum. Place your order using any of the easy home delivery options below.

**ORDER ONLINE BEFORE MONDAY 8 JANUARY 2024  
TO ENSURE DELIVERY PRIOR TO SCHOOL COMMENCING**

**\*\* FREE DELIVERY ON ALL ORDERS \*\***

### OPTION 1 – ONLINE ORDERS

- Visit [booklist.westschoolsupplies.com.au](http://booklist.westschoolsupplies.com.au)
- Enter School Code: **KARBT1**
- Enter Password: **KAR632**
- Please select School Year: **Year 2**
- Click '**Display My List**' and follow the prompts
- Families with multiple children must process and pay for one child at a time. To ensure family orders are delivered together, enter the names of siblings of additional orders in the comments box on the '**Order Confirmation**' page.

### OPTION 2 – MANUAL ORDERS

- Select required items & complete delivery information over page
- Complete payment details below
- Post your order to **West School Supplies PO Box 1412 Osborne Park WA 6916**

#### CREDIT CARD PAYMENT

Mastercard                       VISA                       (American Express is not accepted)

Card Number: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_    Expiry Date: \_\_\_\_\_ / \_\_\_\_\_    CCV \_\_\_\_\_

Cardholder Name \_\_\_\_\_                      Signature \_\_\_\_\_

*By signing above, you authorise West School Supplies to debit your card for your order.*

### WE'RE HERE TO HELP

West School Supplies is an online company and does not have a retail store, however if you have any questions please contact our friendly customer help desk open 8.30am – 4.30pm Monday to Friday. Orders will commence being dispatched from 1 December 2023.

**Please note that pick-up facilities are not available.**



[westschoolsupplies.com.au](http://westschoolsupplies.com.au)

T 08 9440 4418    E [info@westschoolsupplies.com.au](mailto:info@westschoolsupplies.com.au)

A PO Box 1412 Osborne Park DC WA 6916    ABN 31 634 753 192

ALL PRICES INCLUSIVE OF GST & SUBJECT TO CHANGE WITHOUT NOTICE. PRODUCT BRANDS SUBJECT TO AVAILABILITY & SUBSTITUTES PROVIDED WITHOUT NOTICE.

|                            |                         |
|----------------------------|-------------------------|
| STUDENT'S FIRST NAME _____ | STUDENT'S SURNAME _____ |
| ADDRESS _____              | SUBURB _____ P/C _____  |
| PHONE _____                | EMAIL _____             |

| LINE NO   | CODE   | DESCRIPTION                                      | QTY | QTY REQ | UNIT            | TOTAL              |
|---|--------|--|-----|---------|-----------------|--------------------|
| <b>REQUIREMENTS LIST</b>  |        |  |     |         |                 |                    |
| 1   | 102218 | CRAYONS TWISTABLES PK 12                         | 1   | _____   | 5.20            | 5.20               |
| 2   | 102135 | DISPLAY BOOK A3 20P INSERT FRONT COVER BLACK     | 1   | _____   | 7.45            | 7.45               |
| 3   | 103814 | DISPLAY BOOK A4 20P REFILLABLE BLACK             | 2   | _____   | 1.95            | 3.90               |
| 4   | 102165 | DOCUMENT WALLET A4 POLY BUTTON CLOSE TRANS CLEAR | 1   | _____   | 1.00            | 1.00               |
| 5   | 103759 | ERASER LARGE WITH SLEEVE                         | 4   | _____   | 0.35            | 1.40               |
| 6   | 103969 | ERASER WHITEBOARD MINI                           | 2   | _____   | 1.60            | 3.20               |
| 7   | 102125 | GLUE STICK ARTLINE 40G CLEAR                     | 4   | _____   | 2.60            | 10.40              |
| 8   | 100304 | GRAPH BOOK SPIRAX A4 48P 10MM GRID               | 1   | _____   | 1.20            | 1.20               |
| 9   | 103298 | HIGHLIGHTERS PK 4 ASSTD COLOURS                  | 1   | _____   | 4.35            | 4.35               |
| 10  | 103783 | KLUWELL MY HOME READING YELLOW JUNIOR LEVEL      | 1   | _____   | 5.50            | 5.50               |
| 11  | 102732 | MARKER PERMANENT DELI U100 BULLET BLACK          | 2   | _____   | 2.25            | 4.50               |
| 12  | 103349 | MARKERS FABER CONNECTOR PK 12                    | 1   | _____   | 5.30            | 5.30               |
| 13  | 102790 | MARKERS WHITEBOARD DRY ERASE BULLET PK 4 ASSTD   | 4   | _____   | 4.75            | 19.00              |
| 14  | 102906 | PEN FINELINER 0.4MM BLACK                        | 1   | _____   | 1.85            | 1.85               |
| 15  | 102625 | PENCIL GRAPHITE HB                               | 10  | _____   | 0.25            | 2.50               |
| 16  | 103306 | PENCIL RED CHECK                                 | 4   | _____   | 0.50            | 2.00               |
| 17  | 102164 | PENCILS COLOURED PK 12                           | 2   | _____   | 2.60            | 5.20               |
| 18  | 103758 | RULER WOODEN 30CM                                | 1   | _____   | 0.65            | 0.65               |
| 19  | 102167 | SCISSORS MAPED BLACK 170MM                       | 1   | _____   | 1.85            | 1.85               |
| <b>If your child is left handed, please select scissors below</b> |        |  |     |         |                 |                    |
| 20  | 104197 | SCISSORS SCHOOL LEFT HAND 165MM                  | 1   | _____   | 2.30            | 2.30               |
| 21  | 103308 | SHARPENER WAVE BARREL DOUBLE HOLE                | 2   | _____   | 1.70            | 3.40               |
| 22  | 102640 | STICK ON NOTES 76 x 76MM                         | 2   | _____   | 1.25            | 2.50               |
|   |        |  |     |         | <b>SUBTOTAL</b> | <b>\$94.65</b>     |
| <b>CONTRIBUTIONS</b>  |        |  |     |         |                 |                    |
| 23  | 100762 | SCHOOL VOLUNTARY CONTRIBUTION PER CHILD          | 1   | _____   | 60.00           | 60.00              |
| 24  | 101551 | P & C CONTRIBUTION 1 CHILD                       | 1   | _____   | 70.00           | 70.00              |
| 25  | 101552 | P & C CONTRIBUTION 2 OR MORE CHILDREN            | 1   | _____   | 140.00          | 140.00             |
|   |        |  |     |         | <b>SUBTOTAL</b> | <b>0.00</b>        |
| FREE DELIVERY   |        |  |     |         |                 | <b>ORDER TOTAL</b> |

**PARENTS TO DONATE**

It would be appreciated if you can supply the following items for shared classroom use:

1 x Box of Tissues (Large)

1 x Roll of Paper Towels

1 x Art Shirt

**UNIFORM SHOP**

1 x Library Bag

**PLEASE MARK ALL ITEMS CLEARLY WITH YOUR CHILD'S NAME**

